

AMERICANISM PROGRAM DISTRICT SUMMARY FORM

(District Chairman completes & sends to State Chairman)

DISTRICT CHAIRMAN: _____ PH# _____

(Please Print Clearly)

DISTRICT NUMBER: _____ DATE: _____

POSTS/AUXILIARIES BELOW PARTICIPATED IN THE PROGRAM AS FOLLOWS:

TOTALS FOR POST/AUXILIARY COMPETITION

	POSTS/AUX				TOTAL STUDENTS		
POST/AUX#	C-I	C-II	CATEGORY COMPETITION		HOURS	WORKERS	MONIES
			C-III	C-IV			
_____	_____	_____	_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	_____	_____	_____	\$ _____
TOTAL _____	_____	_____	_____	_____	_____	_____	\$ _____

DEADLINE TO VFW STATE CHAIRMAN IS DECEMBER 15